Liturgies Engla Chil

# FOR M

OF

# PRAYER

AND

## THANKS GIVING,

To be Used on Tuesday the One and thirtieth Day of December next, throughout the Kingdom of England, Dominion of Wales, and Town of Berwick upon Tweed: For Rendring our most hearty Thanks to Almighty God, for the Great and Wonderful Successes vouchsated this Year to the Arms of Her Majesty and Her Allies; As also for Offering up our Supplications to the Divine Majesty, for the Continuance of His Blessings on the Arms of the Queen and Her Allies, both by Sea and Land, and for Restoring Peace, Safety and Prosperity to Her Majesty and Her Kingdoms, and the Nations and States in Alliance with Her.

#### By her Pajesties Special Command.

#### LONDON,

Printed by Charles Bill, and the Executrix of Thomas Newcomb, deceas'd; Printers to the Queens most Excellent Majesty. 1706.



¶ 7

C Salv A Form of Prayer and Thanksgiving,

To be Used on Tuesday the One and thirtieth Day of December next, throughout the Kingdom of England, Dominion of Wales, and Town of Berwick upon Tweed: For Rendring our most hearty Thanks to Almighty God, for the Great and Wonderful Successes vouchsafed this Year to the Arms of Her Majesty and Her Allies; As also for Offering up our Supplications to the Divine Majesty, for the Continuance of His Blessings on the Arms of the Queen and Her Allies, both by Sea and Land, and for Restoring Peace, Safety and Prosperity to Her Majesty and Her Kingdoms, and the Nations and States in Alliance with Her.

The Service shall be the same with the usual Office for Holydays in all things; Except where it is in this Office otherwise appointed.

¶ The Prayers shall begin with these Sentences.



AR help Kandeth in the Mame of the Pfal. 124. Lord: who hath made heaven and 7earth.

D let us magnifie the Lord our God: Pfal. 99.5. and fall down before his footstool, for he is holy.

In stead of Venite, exultemus, this Hymn shall be used.

Off R song shall be of mercy and judgment: unto Pal 101.
thee, D Lozd, will we sing.
Sing unto the Lord, and praise his Name: be telling of his Pal. 96
Sulvation from day to day.

A 2

Thou,

#### A Form of Prayer

Thou, Lord, hast made us glad through thy works: Pfal. 92. we will rejoyce in giving practe for the operations of thy hands.

Thou, O God, haft shewed us thy goodness plenteously: Pfal. 59. 10.

and haft let us fee our defire upon our enemies.

Some put their trust in chariots, and some in horses: Pful. 20. but we will remember the Name of the Lord our God. 8.

They are brought down, and fallen: but we are rifen, and

stand upright,

79

Thou haff been our succour : leave us not, neither Pfal. 27. 11. forfake us, D God of our Salvation.

Be thou our strong hold whereunto we may alway resort: Pfal. 71.2.

for thou art the God of our refuge. \$ 59.9.

Chour, D God, haff fent forth ftrength for us: ffa-Pf.1. 68. blich the things, D God, which thou hast wrought toz 28. HE.

So we that are thy people, and sheep of thy pasture, shall Pfal. 79. give thee thanks for ever: and will alway be shewing forth 14. thy praise from generation to generation.

> Slop be to the father, &c. As it was in the beginning, &c.

> > Proper Pfalms. XXI, XLVII, LXII.

The First, Isaiah XXVI. to Ver. 13. After the First Lesson. Te Deum. T Proper Lessons The Second, Revel. XI. Ver. 15 to Ver. 19: After the Second Lesson, Cantate Domino. Pfal. 98.

¶ The Suffrages after the Creed.

Priest. D Lord, thew thy mercy upon us.

Answ. And grant us the salvation. Priest. D Lord, sabe the Queen.

Answ. Who putteth her truff in thee.

Priest. Send her help from thy holy places t Answ. And evermore mightily defend her.

Priest.

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## and Thanksgiving.

Priest. Let her enemies have no advantage against her.

Answ. Let not the wicked approach to hurt her. Priest. Endue thy Pinisters with righteousness.

Answ. And make thy chosen people joyful.

Priest. D Lozo, save thy people.

Answ. And blefs thine Inheritance.

Pricit. Sibe peace in our time, D Logo.

Answ. Because there is none other that fighteth for us, but only thou, D Sod.

Priest. Be unto us, D Lozo, a ffrong tower,

Answ. From the face of our elemics.

Prieft. D Lozd, bear our prayer;

Answ. And let our cry come unto thee.

In stead of the First Collect at Morning Prayer, shall be used this which followeth.

ADft gracious God, we blefs and magnific Thy IVI Pame for the Glozious Successes, which Thou hast bouchfafed this Pear to Her Wajeffy and her Allies against the Common Enemy, far above what we could have presumed to expect or hope sor. To Thee alone we owe all our Aixories, who half made our Enemies to fly before us, when our great and manifold Sins might juffp have provoked Thee to beliver us into their hands. We beleech Thee to fill our hearts with such a deep sense of Thy wonderful and repeated Mercies, as may work in us a cheerful Dbedience to all Thy Laws, and a constant and uniform Zeal for Thy Glozy. Be Thou pleased fill to dwell among us, and to watch over us for Good. Continue the Protestion of Thy good Providence to our most gracious Ducen; and as thou half hitherto bless'd her Reign in a most wonderful manner, so do Thou still vired and prosper all her Counsels and Designs for the Safety and Dappinels of Thy Thurch and People. Discover and Defeat all the secret Contrivances, and open Cholens

#### A Form of Prayer, &c.

of Her Enemies: and give to Her Arms, and those of Her Allies, such farther Success, as may in Thy appointed time procure us a lasting and happy Peace; through Jesus Christ our Lord. Amen.

In the end of the Litany (which shall be used upon this Day) after the Collect [We bumbly beseech thee, O Father, &c.] shall be said this following Prayer.

Lord God of our Salvation, who hast girded us with Strength unto the Battle, and put them to Confusion that hate us; We humbly Adoze Thee for the great Successes Thou hast hitherto been pleas'd to give to the Arms of Her Wajesty and Her Allies. We confess, D Lord, that it was not our own Arm that gat us the Aikory, but Thine Hand and Thine Arm, because Thou hadst a Favour unto us. We beseech Thee still to Continue Thy Loving kindness towards us, and to scatter our Enemies that delight in War. Plead Thou our Tause with them that Arive with us, and fight Thou against them that fight against us. And give us grace to duly to confider these Thy Wercies towards us, that we may in every thing behave our felves as becomes a People whom the Low bath redeem'd; and that, being deliver'd from our Enemies, and from the Hands of them that hate us, we may serve Thee without fear, in holiness and righteousness befoze Thee all the Days of our Life, through Jesus Chist our Lozd. Amen.

Then shall follow the Prayer in time of War and Tumults.

¶ Then the Prayer for the High Court of Parliament.

¶ Then the General Thanksgiving.

Then a Prayer of St. Chryfostom.

I Then The Grace of our Lord Jefus Chrift, &c.

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# Communion-Service.

At the end of the Commandments, after the Collect for the Queen, [Almighty God, whose Kingdom is everlasting, &c.] shall this Collect be used in stead of the Collect for the Day.

Holf mighty Lozd God, who half been pleas'd to make the Reign of our most gracious Queen per Arms, and those of Her Allies, with many affor miching Successes both by Sea and Land; We beferch Thee fill to Continue to Der and Them Thy Pzotection and Afficance in the Just War in which they are engaged. Do Thou, who art our only hope and Strength, still go forth with their Fleets and Armies. Let the Mozk of Thee our Sod, who executed righteousness and judgment for them that are oppressed with wrong, still prosper in their hands; And, of thy gracious Soodness, grant them such farther Success, as may effecually disappoint the boundless Ambition of the Common Enemy and Oppzelloz, and be the means of Restozing Peace, Safety and Prosperity to her Wajesty and her Kingdoms, and the Mations and States in Alliance with Her. Grant this, D Lord, for the lake of thy dear Son Jelus Christ, our only Pediator and Advocate. Amen.

#### A Form of Prayer

For the Epistle. Deut. XX. ver. 1.

When thou goest out to battle against thine enceple more than thou, be not ascaid of them: for the Lord the God is with thee, which brought thee up out of the land of Egypt. And it shall be when ye are come night unto the battle, that the priest shall approach, and speak unto the people, and shall say unto them, where, D Israel, you approach this day unto battle against your enemies: let not your hearts saint, fear not and do not tremble, neither be ye terrissed because of them. For the Lord your God is he that goeth with you, to sight for your against your enemies, to save you.

The Gospel. S. Luke XI. ver. 21.

When a strong man armed keepeth his palace, his goods are in peace. But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and bivideth his spoils. He that is not with me, is against me: and he that gathereth not with me, scattereth.

Then shall follow the Nicene Creed; after that, the Sermon.

In the Offertory thall this Sentence be read.

W pour even so do unto them, for this is the law and the prophets.

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#### and Thankfgiving.

A Prayer for all Mankind, especially for the Reformed Churches.

O Hoo, the Creatoz and Governoz of the World, whose Aercies are over all thy Works: We beseech thee to extend thy compasson and favour to all Bankind; moze especially to the Resozmed Churches abzoad, giving them all Blessings convenient for them. And we humbly beseech thee to enlighten all those who are in Darkness and Erroz, and to give them Repentance to the acknowledgment of the Cruth, that we may all become one flock, under the great Shepherd and Bishop of our Souls, Jesus Christ our Blessed Saviour and Redeemer: To whom, with thee, D father, and the boly Spirit, be all bonour and Glozy soz evermoze. Amen.

Rant, D Lozd, we befeech thee, that the course of this World may be so peaceably ordered by thy Sovernance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lozd. Amen.

Rant, we befeech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Mame, through Jesus Christ our Lord. Amen.

A Lmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our instrmities; and those things which for our unworthiness we dare not, and for our blindings we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

Then

## A Form of Prayer, &c.

Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The peace of Sod which passeth all understanding, keep your hearts and minds in the knowledge and love of Sod, and of his Son Jetus Chist our Lozd: and the blessing of Sod Almighty, the Father, the Son, and the Poly Shost, be amongst you, and remain with you always. Amen.

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FINIS.

